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**From:** Chin, Lucita [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=EA404E3F56574242AEE0811A07E309FC-CHIN, LUCITA]  
**Sent:** 8/20/2020 2:04:45 PM  
**To:** Darman, Leslie [Darman.Leslie@epa.gov]  
**Subject:** RE: briefing paper?

The program is trying to decide how to incorporate the information from yesterday's meeting w/ NRC.

Lucita Chin  
Senior Assistant Regional Counsel | Office of Regional Counsel | Media Law Counseling Section  
Environmental Protection Agency Region 8 | 1595 Wynkoop St. | Mail Code: 8ORC-LC-M | Denver, CO 80202  
Office: (303) 312-7832

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**From:** Darman, Leslie <Darman.Leslie@epa.gov>  
**Sent:** Thursday, August 20, 2020 8:01 AM  
**To:** Chin, Lucita <Chin.Lucita@epa.gov>  
**Subject:** RE: briefing paper?

Thanks Lucita! We are reminding David about the meeting tomorrow and updating him based on the email you sent yesterday – if we get through all of the agenda items before this one – we are on item # 2 and 30 minutes in to the 90 minute call and there are nine items before this one.

Leslie Darman  
US Environmental Protection Agency  
Office of General Counsel, Water Law Office  
202-564-5452  
[darman.leslie@epa.gov](mailto:darman.leslie@epa.gov)

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**From:** Chin, Lucita <[Chin.Lucita@epa.gov](mailto:Chin.Lucita@epa.gov)>  
**Sent:** Thursday, August 20, 2020 9:29 AM  
**To:** Darman, Leslie <[Darman.Leslie@epa.gov](mailto:Darman.Leslie@epa.gov)>  
**Subject:** RE: briefing paper?

Just sent you the email and then went in and shared the doc with you in case the email version wouldn't open. Let me know if you have trouble.

Lucita Chin  
Senior Assistant Regional Counsel | Office of Regional Counsel | Media Law Counseling Section  
Environmental Protection Agency Region 8 | 1595 Wynkoop St. | Mail Code: 8ORC-LC-M | Denver, CO 80202  
Office: (303) 312-7832

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**From:** Darman, Leslie <[Darman.Leslie@epa.gov](mailto:Darman.Leslie@epa.gov)>  
**Sent:** Thursday, August 20, 2020 7:26 AM

**To:** Chin, Lucita <[Chin.Lucita@epa.gov](mailto:Chin.Lucita@epa.gov)>

**Subject:** briefing paper?

Hi Lucita - -could you please send me the latest version of the DB briefing paper? Thanks.

Leslie Darman

US Environmental Protection Agency

Office of General Counsel, Water Law Office

202-564-5452

[darman.leslie@epa.gov](mailto:darman.leslie@epa.gov)